GREENVILLE (3. 3. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OCT 30 10 43 AM 1953

KNOW ALL MEN BY THESE PRESENTS, that

I,Mrs. Bessie R.Burgess, Grantor,

in consideration of Love and affection

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William Robert Burgess, Sr., Grantee, and his heirs and assigns forerer, a one-half undivided right, title and interest in and to, All of those certain lots of land, with all improvements thereon, located in said State and County, Chick Springs Township, in the City of Greer, on James Street and being all of lots No.s 11 and 12 on Plat of the Property of E.A. Wood Estate, prepared by H.S. Brockman, Surveyor, dated June 22nd., 1935, Lot No. 11, having the following courses and distances:

BEGINNING at an iron pin at the northwestern corner of of the intersection of Augusta Street and James Street, and running thence with Augusta Street N.14-05 W.164.6 feet to a point on the western edge of said Street, cornering with Lot No. 10; thence with the southern line of lot No. 10 S.76-00 W.70 feet to point of joint corner of Lots Nos. 11,10,13 and 12; thence along the dividing line of between lots No.s 11 and 12 S.14-05 E.163.5 feet to point on the northern edge of James Street; thence with James Street N.77- 90 E.70 feet to the beginning corner, and being all of the same lot of land conveyed to me by W.R.Burgess by deed recorded in the Office of R.M.C. for Greenville County in Deed Book Vol.,338 page 59.

Also all of that adjoining lot of land having the following metes and bounds:

REGINNING on an iron pin on the north-side of James Street, joint corner of Lots Nos. 11 and 12 and runs thence with the dividing line of said lots N. 14-03 W.163.5 feet to an iron pin, joint corner of Lots No.s 10,11,12 and 13 }thence with the dividing line of Lots No.s 12 and 13 S.76-00 W.70 feet to an iron pin, joint corner of Lots No.s 12,13,14 and 15 }thence with the dividing line of Lots No.s 12 and 15 S.14-03 E.162.4 feet to an iron pin on the north side of James Street; thence with the south side of said street N.77-00 E.70 feet to the beginning corner and being all of the same lot of land conveyed to me by Sidney M.Sloan by deed dated the 6th., day of September 1947.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th., day of October SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the seal and SWORN to before me this 8th day of September 19 63. ω UNN * (SEAL) Notary Public for South Carolina. 1 1 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF

Woman Grentor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released. a 1 of, m ᠖ GIVEN under my hand and seal this day of 19 (SEAL) S Notary Public for South Carolina. 19 63 at 10:43 RECORDED this 30th. day of October